VOL. 10 MARCH, 1966 NO. 1

T. BRUCE BOYETTE, 32°, K.C.C.H.
Newly Elected Potentate of Sudan Temple

Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, March 14, 1966
8:00 P.M.
Refreshments and Social Hour 9:00 P.M.

THE BAGPIPE

516 Hancock St., New Bern, N. C.

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NEW BERN SCOTTISH RITE BODIES
NEW BERN, N. C. 28561

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New Bern, N. C. March, 1966
VOL. 10 NO. 1

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master	Howard B. Constant
Senior Warden	Charles T. Potter
Junior Warden	W. L. Adams
Orator	Harvey Daniels
Prelate	Frank Noble
Almoner	W. C. Chadwick
Treasurer	Wallace E. Jones
Secretary	C. A. Seifert
Ass't. Secretary	R. L. Pugh
Master of Ceremonies	Leslie L. Parker
Expert	J. W. Brewer
Ass't. Expert	N. M. Baxter
Capt. of the Host	C. Neil Vester
Tiler Emeritus	Bradley Hanff
Tiler Emeritus	J. C. Barker
Tiler	S. E. Pittman
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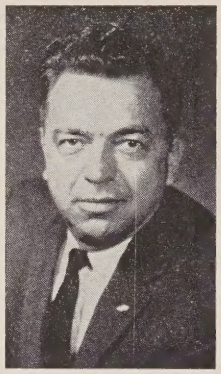
Tiler Emeritus	W. B. Hanff
Tiler Emeritus	J. C. Barker
Trustee	Harry MacDonald

Bagpipe Skirls

Dear Brethren,

The bagpipe has heard a few remarks concerning March winds. I think he is



getting jealous—not knowing that the March winds are actually offering him no competition. Therefore, he is blowing his best wind to bring you a program of some consequence this month. Be kind to the poor old fellow, if you will, and go along with him on whatever he can muster. Next month, April to be exact, Uncle Sam is going to take the wind out of a lot of us.

Sam: "What was that loud explosion I just heard?"

Farmer: "Well, I bought some chicken feed the other day called Lay or Bust, and that old rooster got into it."

How to say "No" in eight words — "I'll think it over and let you know."

Wealthy people miss one of life's greatest thrills — paying the last installment.

It isn't buying on time that is difficult; it's paying on time.

Ben Franklin offers this one — "Great beauty, great strength, and great riches are really and truly of no great use; a right heart exceeds all."

No doubt you've heard, and maybe said, many times, "Work while you work and play while you play." But, do you know the rest of it? You get an "A" if you do. If not, you get to find out —

Work while you work,
Play while you play;
One thing each time,
That is the way.
All that you do,
Do with your might;
Things done by halves
Are not done right.

One thing the discovery of the North Pole proved is that there's no one sitting on top of the world.

If you wish to have a short winter, have your note come due in the spring.

Doctor: "I can do nothing for your complaint. It is hereditary."

Patient: "Then send the bill to my father."

"Is your wife fond of listening in?"

"Not half as much as she is of speaking out."

Policeman: "Have an accident, Sir?"

Reveler: (who had collided with lamp post) "No thanksh — just had one."

FROM THE DICTIONARY
(Don't ask whose)

Advice—The one thing that is more blessed to give than to receive.

Birthday—Observed only by men and children.

Committee—A body that keeps minutes but wastes hours.

Detour—The roughest distance between two points.

Epitaph—A statement which usually lies about the one who lies below.

Friend—One who has the same enemies you have.

Remember, Brethren, there's a Reunion coming up. Let the March winds blow you in this direction. You'll find the welcome mat is out.

Your piper,
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SECRETARY'S PAGE

C. A. SEIFERT. 33°

HAPPY DEFINITION OF A SCOTTISH RITE MASON

He is a man who is honest with himself, and the world; a man who is big in heart and mind, considerate of those about him, charitable, social, a mixer and a man interested in affairs, one who has an active part in this big world; a man who is respected and is at peace with himself and his fellowmen, a man who looks you straight in the eye and smiles — that man is a Scottish Rite Mason.

If you think you measure up to the above definition, you are going to do all you can to promote the progress of our great order and to make the progress it is necessary to be of service to your Temple. We must grow, for standing still or slipping is no way to keep interest in our order, and the easiest way to promote growth is to get our Blue Lodge brethren to become members.

We need Candidates for our Spring Reunion on the 13th, 14th and 15th of April and in view of the fact that we will have many distinguished Masons as visitors with us on account of the New Bern Consistory being selected to confer the K.C.C.H. Investiture, to which all 32° Masons are entitled to attend, we must put our best foot forward. Let's show these visitors what we really can do. Do your best, boys. You must know one or more possible prospects in your city or community who can be persuaded to join. You know that after becoming a 32° Mason he'll never regret it. Thank you.

Sincerely and fraternally yours,

Secretary

T. BRUCE BOYETTE, 32°, K.C.C.H. SUDAN'S NEW POTENTATE

Brother Boyette, one of New Bern Consistory's most outstanding members was elevated to the office of Potentate of Sudan Temple at their Ceremonial on January 28th.

The son of John B. and Scena Smith Boyette, Potentate Boyette was born in Wilson, attended the Wilson public schools and Atlantic Christian College in Wilson, and the University of North Carolina. He and Mrs. Boyette are the parents of five children, the oldest of whom is a freshman at East Carolina College in Greenville. For twenty years he has been a teacher in the Sunday school of the Baptist church of which he is a member and which he has served for sixteen years as member of the board of deacons. For two years he was director of the Training Union for the Roanoke Baptist Association, and he was a member of the executive board of that association.

Civic and community life in Wilson has held his interest. He is a member of the Wilson Elks Lodge, the Wilson Country Club, the Wedgewood Country Club, the Eastern B. E. Engineer's Association, the Municipal Finance Officers' Association of North Carolina, the Municipal Finance Officers' Association of the United States and Canada, is past president of the Carolinas' Association of Governmental Purchasing, a cooperative member of the International City Managers' Association, and past president of Wilson Personnel Association.

He became a member of Mt. Lebanon Masonic Lodge in 1951 and served as worshipful master of that lodge in 1956.

When Wilson Lodge 712 was organized, he became a charter member of that Lodge and became its first master. He has been a certified lecturer of the Grand Lodge of North Carolina for many years, a past district deputy Grand Master. He holds a membership in the York Rite bodies in Wilson where he has served as the presiding officer of all three bodies. He is a member of the New Bern Consistory of the Scottish Rite and has been very active in its many phases, serving on the degree teams since 1953. In 1957 he received the Investiture of Knight Commander of the Court of Honour.

Potentate Boyette was created a Noble of Sudan Temple at the Greenville, N. C., ceremonial in 1954. He is a member of the New Bern Court of Royal Order of Jesters, and in 1957 Ralph L. Fike, then potentate, recognized his outstanding leadership by appointing him Outer Guard of Sudan Temple. He has steadily advanced through the Divan line of the temple; has been very popular with the Nobility of the temple, and for the past few years has been visiting Shrine Clubs, Uniformed Unit drills, and has built the expectations of the more than 7,600 members for one of the greatest years in the long history of the temple.

He is assistant city manager and director of finance in the City of Wilson and also owns and manages several farms in Wilson County and commercial rental property in Wilson.

N'AYE FORR-GET THESE DATES

March 3
Williamston Ladies' Night Party

March 14
Regular Meeting New Bern Lodge of Perfection—8:00 P.M.

March 15
Cherry Point-Havelock Ladies' Night Party

March 17
Onslow-Lejeune Ladies' Night Party

March 24
Hertford Ladies' Night Party

March 30
Fort Bragg Ladies' Night Party

March 31
Kinston Ladies' Night Party

April 1
Beaufort Ladies' Night Party

SPRING REUNION — April 13, 14 and 15

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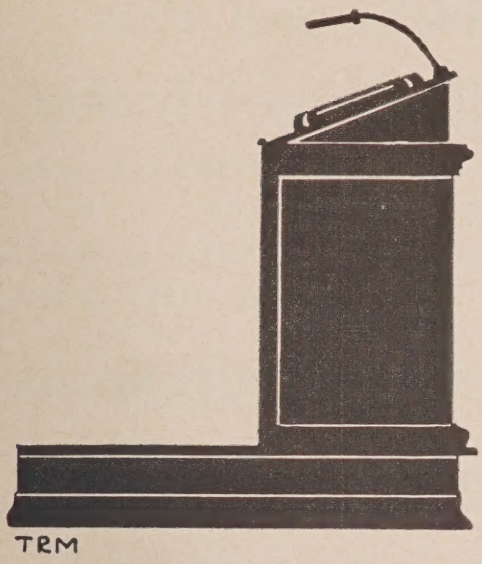

From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

THE POSITIVE AND THE NEGATIVE

People are, in the main, divisible into two classes — the positive and the negative. The positives are the doers for they are always looking outward and away from themselves. They see things to be done. They are the people who get these things done and accomplish what they strive to do. They live in terms of building, helping, achieving. They have courage. They dare strike out in all sorts of ventures and goals. They contribute thought, wisdom and experience. They create and what is more — they are not afraid. Usually they have many friends, though sometimes their independence and objectiveness meets with opposition and even enmity. But, for the most part, they cannot be stopped. Generally speaking, the spark plugs of all the world's progress —are positive people.

Negatives, on the other hand, are the non-doers. Instead of looking outward to discern how they may influence the world they constantly look inward to see how the world may affect them. Instead of seeing things to be done, the negative looks for things not to do; and they are always on the defensive. Instead of seeking ways and means by which a thing may be done—they look, rather, for reasons why it cannot or should not be done. The pessimists of the world are always negatives. They are great believers in the status quo. They fear change. They seldom venture out because they fear failure. They doubt their own strength but magnify that of the opposition. They seldom accomplish much because so seldom do they attempt anything. Being suspicious of nature they have very few friends. Attempting little and seldom expressing vigorous opinions — however — they make few enemies even though their negative attitudes may irritate many. As a rule, negative people do not get great enjoyment out of life because they contribute little to it. They will not be found in the van of great movements and they are misfits as leaders. Mostly they just go along for the ride, and disapprove of much of it all along the way.

Every man brings to Masonry just what he is. If he is a positive person —

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that is exactly what he will be when he becomes a member of the Craft. He will likely seek more light and information because he will wish to use it. He will in one way or another get into things that are going on. He will have ideas and express them. He will want to see things move and progress. To him, Masonry will become a field of work, an opportunity for expression. The morals and principles he learns will become instruments through which light and benefits can be spread. To him, Masonry becomes a command to do. His life becomes a fountain from which the ancient teachings of the Craft flow outward to accomplish as much good in the world as is possible.

The negative man coming into Masonry turns the entire process around. If he searches for more light it will principally be for his own use, the satisfaction and purpose of want of his own. He will manage to evade active participation in plans and programs. He will prefer to see the lodge go along quietly, doing nothing to jolt it out of its ordered routine. Masonry to him will be a personal experience very little of which he will share with his fellow man. The morals and lessons will all be pin-pointed on him and designated for him to use as best he can to get the most for himself. He will not be much concerned with the non-Masonic world because he is not interested in much of anything outside of himself and what is his. To the negative man Masonry becomes a sort of code of what he must not do.

The negative man consciously or subconsciously is always looking for prohibitions instead of incentives. To such men the trestleboard of Masonry tells only what not to build. These are the brothers who constantly search the laws and rules to find reasons why things should not be done, or at least, why they should not participate in doing them. In personal life they are so busy finding and avoiding things they should do that they seldom have time for anything that should be done.

Now, how should Masons meet? On the level, of course. One of the great purposes of the Fraternity is to enable all types of men to do just that. That means, among many other things, the too positive man should curb his natural impulses to forge into things with insufficient inhibitions and pull himself up to see eye to eye with his brethren. When both have done this they will be on the level. Rashness will be avoided but progress will go on. This is one of the great benefits of Masonry. When men actually meet upon the level it means the excesses of both positive and negative have been controlled and in that atmosphere both unity and progress can be achieved.

REUNION DATES

April—13th., 14th. and 15th.

Wednesday — Thursday — Friday

TO ALL MASTERS AND CAST NOTE ABOVE DATES AND DAYS CHANGED — THIS REUNION ONLY

WED. APRIL 13TH., 4° THRU 14° — THURS. APRIL 14TH., 15° THRU 29°
FRI., APRIL 15TH., 30°, 9:00 A.M. — 31°, 10:15 A.M. — 32°, 11:45 A.M.

TENTATIVE PROGRAM SCOTTISH RITE REUNION

APRIL 13th, 14th, and 15th

Please Enter Auditorium Before Degrees Start

Director of Work, Chas. T. Midyette, Jr., 33°
1st. Asst. Director of Work, W. C. Moore, 33°
2nd Asst. Director, N. M. Baxter, 32°
Class Lecturer, Robert L. Pugh, 33°
Asst. Class Lecturer, A. D. Leon Gray, 32°, K.C.C.H.
Stage Director, A. A. Kafer, Jr., 33°
Asst. Stage Director, Tom Brown, 33°
Director of Robing Room, J. E. Lewis, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Marshal, T. G. Slate, 33°
Asst. Marshal, Leslie L. Parker, 32°, K.C.C.H.
Organist, Arvids K. Snornieks, 32°

REUNION ACTIVITIES

Wednesday, April 13, 1966

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 32°, K.C.C.H., Master of Degree. Assisted by J. E. Lewis, Nat M. Baxter, Stacey T. Lupton, H. L. Lundy.

10:45 A.M.— 5°—Perfect Master. Ben F. Gillikin, 33°, Master of Degree. Assisted by E. H. Bunting, J. G. McDaniel, Albert Gianotti, L. T. Barrington, H. L. Lundy, J. E. Blaylock, Paul V. Vogan, Ira Stephens, Andrew Murphy, W. E. Gardner.

11:45 A.M.— 6°—Confidential Secretary. Charles R. Gray, 33°, Master of Degree. Assisted by Chas. P. Gaskins, W. J. Rogers, Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by L. Guy Matthis, Leslie L. Parker, Paul Vogan, R. L. Pugh, Nat Baxter.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 32°, K.C.C.H., Master of Degree. Assisted by Neal Windley, C. F. Lewis, S. C. Chadwick Jr., Leonard Daniels, Tommie Avery.

3:00 P.M.— 9°—Elu of Nine. W. C. Moore, 33°, Master of Degree. Assisted by Paul Vogan, L. Guy Matthis, C. D. Lancaster, Tom Brown, B. F. Gillikin, H. J. MacDonald, H. W. Gillikin, L. T. Barrington, C. T. Potter, Neil Vester, G. C. Langston.

4:00 P.M.—10°—Elu of Fifteen. Jather McLawhorn, 32°, K.C.C.H., Master of Degree. Assisted by E. P. Blair, Neil Vester, Miller Basnight, J. L. Ashley, A. F. Wood, E. M. Moore, Lester Hart.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by J. W. H. Roberts, Paul Jewett, Clyde Stubbs, Owen Lemmon, Neil Vester, Miller Basnight.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. E. P. Blair, 33°, Master of Degree. Assisted by Richard H. Lucas, Jack G. White, Raymond Leggett, Oscar Brock.

6:30 P.M. —Dinner.

7:30 P.M.—14°—Perfect Elu. Louis N. Howard, 32°, K.C.C.H., Master of Degree. Assisted by B. F. Gillikin, O. H. Lemmon, C. W. Guptil, James E. Blaylock, W. E. Gardner, Andrew Murphy, Howard B. Constant, John A. Sawyer, Jr.

TENTATIVE PROGRAM SCOTTISH RITE REUNION (Cont.)

Thursday, April 14, 1966

9:15 A.M.—15°—Knight of the East, G. C. Langston, 33°, Master of Degree. Assisted by A. T. Willis, Jr., Raymond Leggett, R. H. Lucas, Chas. T. Potter, R. L. Pugh, C. Wallace Jackson, N. M. Baxter.

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Nelson Banks, 32°, Master of Degree. Assisted by Ashley G. Leggett, Ebbie Gaylord, A. B. Hardison, Harry L. Mann and Wm. W. Alligood.

12:00 M. —Luncheon.

1:15 P.M.—18°—Knight of Rose Croix. Edward C. Howard, 32°, K.C.C.H., Master of Degree. Assisted by Owen H. Lemmon, S. A. McPherson, Jr., R. L. Pugh, Albert Gianotti, Albert T. Willis, Jr.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. Thomas G. Slate, 33°, Master of Degree. Assisted by Warren H. Coolidge, D. L. McRainey, Quincy J. Scarborough, William C. Hammond, Jr., R. V. McBryde, William S. Oliver, Alex Arab, William L. Ramsey.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Tom Brown, R. L. Pugh, Paul V. Vogan, W. H. Scott, W. L. Adams, Guy C. Langston, C. T. Potter, Oscar C. Brock.

—22°
23°
Communicated.
24°
25°

5:30 P.M.—26°—Prince of Mercy. Reynold S. Davenport, 32°, K.C.C.H., Master of Degree. Assisted by J. C. Vail, G. E. Roberts, W. A. S. Aman, W. F. Thomason, Louie J. Smith, and Joseph S. Lane.

6:30 P.M. —Dinner.

7:30 P.M.—27°—Knight Commander of the Temple. L. Guy Matthis, 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, J. D. Reese, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, W. R. Newell, R. B. Gerock, A. T. Willis, Jr., Guy C. Langston, Raymond Leggett, Oscar C. Brock.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Robert F. Spence, Clinton E. Bunch, Lindsay Barber, Samuel A. McPherson, Jr., Corby S. Jones, Walter T. Kirby, Wilborne M. Smith, W. S. Sawyer, William Sawyer, T. R. Dobbs, Irvin Weatherly, Tom Brown, W. T. Hawkins, L. T. Barrington, Ray Bonney.

Friday, April 15, 1966

9:00 A.M.—30°—Knight Kadosh.
Omitted this Reunion Only — 1st, 2nd, and 3rd Apartments.
4th Apartment: Alonzo Honeycutt, 32°, Master; Assisted by Carl Aycock

10:15 A.M.—31°—Inspector Inquisitor. 1st section this Reunion only. L. T. Barrington, 32°, K.C.C.H., Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, B. F. Gillikin, A. N. Heath, Charles R. Gray, O. H. Lemmon, Albert Gianotti, Chas. T. Potter, V. J. Spivey, Warren H. Coolidge, Robert F. Spence, Eddie Paul, Jr.

11:45 A.M.—32°—Master of Royal Secret. Final Section this Reunion only. Wm. R. Leggett, 32°, Master of Degree. Assisted by Leslie L. Parker, E. P. Blair, Walter Kirby, Robert F. Spence, Frank G. Almond, Wallace Jackson, Lee Dorsey, Kirby Hawkins, Jimmy Rochelle, Johnnie Braxton, Oscar C. Brock, Francis W. Clark, Harvey W. Smith, Chas. R. Gray, C. E. Bunch, W. M. Smith, A. C. Walters, H. F. Griffin, O. H. Lemmon, W. J. Bundy, R. L. Pugh.

1:00 P.M. —Luncheon

3:30 P.M. —K.C.C.H. Investiture-Sudan Temple. All 32° Scottish Rite Masons are invited.

5:45 P.M. —Banquet closing Reunion.

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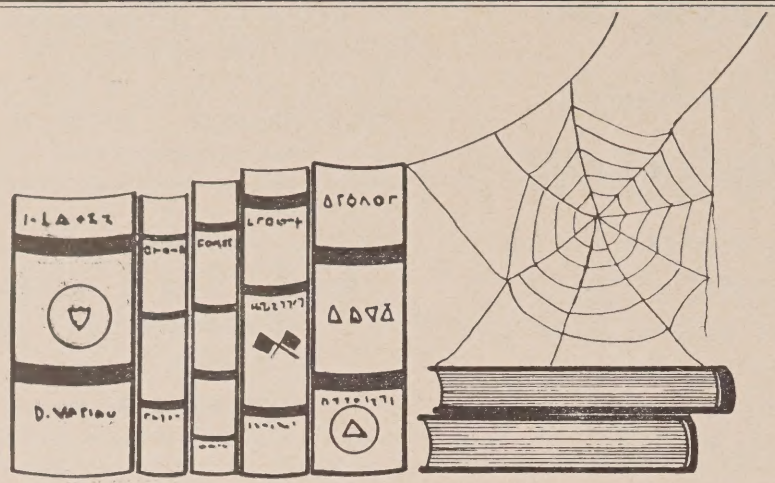

TEMPLE TOMES

While on the subject of self-examination as brought out in our studies in the fourteenth degree of Scottish Rite Masonry, and in the Templar degrees of the York Rite, let us look into our fears.

Fear is a broad-base word. In our Bible it means, as in the case of "fear of God" an awesome respect. Fear is generally used as in fear of bodily harm. However, fear covers a multitude of anxieties, dreads, disquietudes, and is opposite to the healthy equanimity of love.

Probably the best treatment of this subject was done in 1938 by a great Masonic scholar who was, and still is revered by Masons everywhere. He is Brother Joseph Fort Newton, former rector of St. James' Church, Philadelphia and widely known in Masonic circles for his book "The Builders." He says:

"For some years I conducted a newspaper feature 'Everyday Living', which reached millions of people — a kind of everyday church, in which people talked back at the preacher. It was an awesome experience to be taken into confidence by thousands of men and women in every kind of human situation, and to be shown the problems with which human beings wrestle in the secret places of their hearts.

The first thing that their letters showed is that the Private Enemy No. 1 in human life is neither sin nor sorrow: it is Fear. Some things, of course, we ought to be afraid of. Robert Frost has told us of two: fear lest we prove unworthy of the One who knows us best — that is fear of God; then there is the fear of man — lest he misunderstand us and withdraw his fellowship from us.

These fears are valid and wholesome, but today we have a thousand others. The one most rife is fear of ourselves; and that is not healthy. Men today fear failure, breakdown, poverty, fear lest they be unequal to the demands made upon them. So few have any material security; and we have set so much store by such security that the lack of it assumes hideous forms and gigantic dimensions in the night, robbing us of the rest needed to do our work aright. It is this self-fear which makes life an agony.

How can we fight our fears? The first step is to realize that "since most of our fears have been learned, so they can be unlearned." Courage we need, of course, courage to "take it" and come back, courage to meet defeat and not be defeated. The plain pluck of people is astonishing, as my letters show. Many a frail little woman faces disaster with a grit equal to that of the bravest soldier. But even this finest courage wears thin unless it is supported and fortified by that "something beyond courage" which is faith. When we win faith, fear is driven out of our hearts. When fear is dead, life begins. People who know how to use spiritual energy in daily life attain serenity and self-stability, and build up an inner defense against the pressures and strains of life.

Next to fear — if not a form of it — is the nagging, gnawing worry which wears us out and unfits us for living. Worry is a tiny rivulet seeping into the mind like slow poison, until it paralyzes us. Unless it is checked, it cuts a channel into which all other thoughts are drained.

One of my readers — a dear lady 80 years old — taught me two things which have helped me greatly. She learned them, she said, slowly and at great cost, and they prolonged her life. One is that we must learn to forgive people for what they are, as well as for what they do; because what they do grows out of what they are. We cannot make people over, and if we could we might make them worse than they are. Our business is to make ourselves better and others happy,

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and that is enough to keep us busy.

The other thing my reader learned is that we must wait and see. In nine cases out of ten the thing we are afraid of does not happen, and, if it does, other things will happen, too, which will change the setting and modify the result, making a different picture from the one fear paints now. By a little effort we can learn the knack of putting things from us far enough to see them more clearly —and we discover that many of them do not matter and are not worth the bother of worrying. Then, she added, if we are patient enough to live one day at a time —which is really all that is asked of us —strength will be given us to do what is required. Here is real wisdom, learned in a long life.

By reading thousands of letters, a third thing has been brought home to me overwhelmingly, and that is the appalling loneliness of human beings. Never were human bodies so jostled; never were human souls so much alone, especially in the crowded loneliness of great cities. Lives are insulated, inhibited by shyness, by a sense of inferiority, unable to get out of themselves into other lives. They have a craving to be liked, but shrink from the emotional contacts needed. They are made prisoners by bolts and bars they cannot break, and one feels the ache of it.

Paradoxically, solitude is a cure for loneliness. Loneliness is thrust upon us; solitude we must seek. Loneliness hurts; solitude heals. Our religion is what we do with our loneliness, a great philosopher tells us. It is not easy to turn loneliness into solitude in an age of blinding speed and shattering noise, but it can be done.

But we also need the fellowship of human beings if we are to escape self-centeredness. To get out of ourselves, to get ourselves off our hands, is the first step toward health and joy.

One other thing my readers have taught me in a startling way. So many people go limping through life, owing to some hurt or humiliation suffered in childhood. The stories told me are staggering —of starved souls, of people looking for something they have lost, of stabbing hurts and devastating frustration. We do not realize how sensitive children are and how easily they can be injured. Humor we need in dealing with them—yes, but not satire, not sarcasm; they make deep wounds and leave ugly scars.

One mother wrote: "My boy fails in nearly everything he undertakes, and he seems to expect it." Exactly; something or someone broke down his belief in himself, and he is defeated before the battle begins—self-defeated by a negative pattern of mind, which it will take time and tact to alter.

After reading so many records of lives mutilated by unkindness, it seems to me that kindness is the greatest thing in the world, if not the final joy of life. In a rough world where we hurt each other so sadly, let us be kind, very kind, kinder than is necessary. Kindness is the central and supreme simplicity of religion, as Jesus taught and lived it.

Man was not meant to be a cringing being, eaten up by anxiety, a prisoner in silent loneliness, living in blind cruelty. He was meant for great adventure. In his quest for the best in others he will discover something in himself not guessed before. For each of us, though we may be not clever or commanding, but only average and unknown, life can be a winged and wonderful thing, full of meaning and music, if we have faith to love and learn."

(Condensed from the *Atlantic Monthly*)

If, in 1938 we had asked Brother Newton what the panacea for all of our fears was, he might have given us a fourteenth degree lecture on self-examination and concluded it with the last two verses of Psalm one hundred thirty-nine: "Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting."

TOM McCRAE

MESSAGE TO SPRING REUNION CANDIDATES

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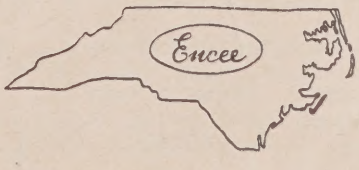

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Ed Blair, 33°
Havelock, N. C.

"GET OUTSIDE"

There was a man who lived in the last century named Edward Lear. He was brilliant in more than one field, being both a writer and an artist. He painted beautiful landscapes, but they were not his best contributions because they seemed to lack the realistic feeling; they reflected a study without real life. He actually never worked outside, but would glance at the countryside, draw a hurried sketch and then hasten indoor to paint the picture in comfort and ease.

Preachers at times seem that way, too. They stay inside and drone away from the pages of Theology, with no sign of ever being where people were, of being tempted, lied about, suffered, or having really lived. It is sort of like the lady who never went into the garden without gloves. Their preaching has no feeling of the world's tragedy and none of the values of Life as it really is. One of the best things that ever happened to John Wesley was for the church doors to close against him and force him out of doors. We need to stop waiting for people to come to us and to our way of life or Movement, but to go to them, where they live, and move, and work.

Our Movement of Scottish-Rite Masonry or Free-Masonry in general has suffered much because we wait for people to come to us, into our Temples and into our Lodges to see our Movement at work. In many cases, or Communities, no one would ever know what a Mason believed in unless they were to chance on a Masonic Funeral that was in progress. That

Ed Blair 33°, Havelock, N. C.

is one reason why I was so pleased at Past Grand Master Bob Pugh's Manifesto when he was in the office of Grand Master asking all Masons, at times, to go to Church in a body, to be seen among men.

Scottish Masonry teaches *all* that the pursuits and occupations of this life, its activity, care, ingenuity, the predestined developments, even of nature, are given to us by God and are not at war with the great purposes of Life. The Movement teaches us that every thing is beautiful in its time and in its place. That everything in which man is put to do, if rightfully and faithfully done, naturally helps us to work out our salvation.

We must "Get Outside." "A living heart can inspire warm affection and mingle with man's labors. There are many faults in the toils of Life itself. Many harsh words are often times uttered, but still Life goes on and we need to be there, for we are a part of its going." These words come to us from Albert Pike in his *Morals and Dogma.*

Our great business in Life as a man, and a Mason is, to live it, where it is; Inside and Outside. Think of those who might come *Inside* if we would only go *Outside* where they are. It has been well said, "Live not a useless, impious or an injurious Life, for bound up with that Life is nothing but endless retribution, but live for Him, with Him, where His people are, and our own lives will be meaningful and unfold even as the ages of Eternity itself unfolds."

The words, "Get Outside," have tremendous meaning now for us in our time and as we prepare for another Scottish-Rite Reunion.

DOWN ONSLOW WAY

By Reynold Davenport, 32°, K.C.C.H.

A certain Jacksonville man, with whom I am more or less intimately acquainted, recently moved into a new home which is heated and cooled by a heat pump. Although he was somewhat familiar with the principle of a heat pump, he was totally unfamiliar with its eccentricities and was thus quite unprepared for the events related below.

On a recent cold and rainy morning he stepped outside and was immediately aware that the heat pump was making an unusual sound. Not only that, but the thing was blowing frost out its backside. Our friend had been told that the machine defrosted itself from time to time and he assumed that this was what it was doing. Having thus reassured himself he got into his car and prepared to leave, but the frightening thought occurred to him that what he had assumed to be frost could well be smoke from an electrical short. It wouldn't hurt to check. He got out of the car, walked through the rain to the heat pump, placed his nose in close proximity thereto, and sniffed.

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It was as if the heat pump had devilishly waited for just that moment, for it promptly went "ka-whew-ee" and blew frost forty feet in forty directions. Old nosy thought the thing had blown up in his face. He executed a flat-footed backward leap that must have set some kind of a record.

I tell you one thing—I'll never stick my nose in a heat pump again.

EVERY TIME I HEAR a clock or a watch ticking loudly away in the still of the night I am reminded of the yarn a friend told me of his boyhood days back on the farm.

He was enamored of a pretty girl who lived nearby and she likewise thought right highly of him. Her father, however, shared not these affections and was, in fact, strongly and violently opposed to any evidence of them. In this such an atmosphere Romeo and Juliet were forced to hold their meetings irregularly, briefly, and clandestinely. One such meeting took place under the oak trees in her front yard on a brightly moonlit summer night. But Papa's suspicions had somehow been aroused and early in the meeting he appeared on the front porch with shotgun in hand and loudly proclaimed his intention to do bodily harm to any and all interlopers.

The meeting was promptly adjourned. Juliet scooted off in one direction and Romeo in the other. Papa pursued the course taken by Romeo, who, loath to make of himself a perfect target by emerging into the moonlight, threw himself prone behind one of the larger oaks and endeavored desperately to blend himself with the shadows thereof.

Now Romeo was wearing overalls and in the bib pocket was his proudest possession, an old turnip watch bequeathed to him by his grandfather. The old watch had always operated normally and sanely in the past, its ticking had even seemed on the modest side. But that night, as Papa and the shotgun drew inexorably nearer, the old watch seemed —to Romeo, at least—to begin ticking in an almost unbelievably loud and boisterous manner. "TICK-TOCK," it went; virtually pounding in his ears. To Romeo it seemed impossible that Papa should not hear this abominable clamor and be drawn by it to his hiding place. But somehow or other Papa failed to hear the treacherous ticks and he finally abandoned the search and returned to the house. Whereupon the tick-tocks resumed their normal cadence and resonance, and whereupon Romeo hastily and nervously vacated the premises.

My friend never did tell me the outcome of this particular romance, but he did assure me that the old turnip watch never afterwards accompanied him on any amorous expeditions.

That's all from Onslow.

REYNOLD DAVENPORT, 32°, K.C.C.H.
Jacksonville, N. C.

"FROM UP THE NEUSE"

By JOHN D. CHARLTON, 32°

Time flys by so swiftly and there is so much to be done that it takes all of my time just to keep my own ship afloat. How often do we hear these words today, especially from persons who perhaps owe everything they have to someone in the past who was willing to give some of their valuable time in service to others. One who does not give of himself, unselfishly to others even in a small way, will never experience the rewards of self-satisfaction, self-development and personal growth that comes from such service. There is much service to be rendered in active participation in the Scottish Rite Bodies, service that is rewarding and affords many avenues for self-development. The Scottish Rite goes forward only so far as its members give of themselves and leadership is developed. There is an article in the February, 1966 issue of "The New Age" entitled "Leadership In The A.:A.:S.:R.:" by Dr. Menius B. Hogan, 33°, that I must call to the attention of all members and especially the leaders of our dynamic New Bern Consistory. Read this article and digest it well, for in it lies the keys to success for our order.

I also call to your attention another article in the same issue, "Washington—Master Builder," and particularly beginning with the last paragraph on page 26 to its completion. Read this my brethren and ponder it well. As I write this our Governor and the Trustees of our University of North Carolina are faced with a problem they should never have to fear. But, because they cannot be sure the young men and women of North Carolina are sufficiently steeped in patriotism, loyalty, and love of country to intelligently listen to and then send away by their own questions and actions this Communist who would come to our state with his poison. Many student bodies in other states have done just this, but where have we fallen short that we feel we can't trust our own to do the same. It is this type of education the Scottish Rite stands for and must carry out if we are to continue to reap the rewards of freedom given to us by great Masons of the past.

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"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

THE ANXIETY THAT PLAGUES US

By CLYDE MCCARVER, 32°, K.C.C.H.

Not long ago we experienced a tremendous snow! It compelled some of us to stay close to home, for the ice was dangerous! As I sat during these hours, I began to think of myself (a dangerous exercise!). Real anxiety crept into my being. I began to wonder just what was coming off in our world and just what was going to be the future for me. It was while I was so encompassed by feelings of anxiety, pity, and wondering, that I came across a statement from the comic strip "Peanuts"! It was a strange place for one to get inspiration. But, it proved to be an instrument of inspiration for me. The cartoon revealed Linus admitting that he was afraid to go into the public library! His friend, Charlie Brown, tries to explain to his comfort that every man is lonely in some place or other. Linus countered with the question: "Where is your place?" Charlie Brown answered: "Earth." I am sure that each of us has experienced this deep existential loneliness; this deep fear and anxiety which plagues us in this modern age. We know that we are earth-bound creatures. This world is the only place in which any of us can live at the present time. We feel that we are of the earth earthly!

But, need it be so that we always remain earth-bound? Is this earth the only place? Is this thing we call reality the only reality? Is what we see, hear, and handle all that there is to life? Does life have eternal meaning and significance? Does one play his assigned part in the drama of life and then pass beyond the stage to be seen and heard no more? These, and other, questions plague the modern man today. For some the result of such thinking issues forth in pessimism and despondency; for others, it is a means of growth.

I find as much comedy in reading Ann Landers as I do in the comics of the daily papers! I always want to see what will happen next! Such questions and such answers! Yet, one does not read these letters to Ann Landers long until he is face to face with the fact that

CLYDE MCCARVER, 32°, K.C.C.H.

earth can be a terrifying and lonely place for all ages of our citizens! I say that — not to make excuses for some of the irresponsible activities of some of our people — but to call attention to our irresponsible ignorance of the facts by many who are asking: "What has happened to life? What has happened to our youth? What has happened to our politics?" It is a sobering realization to know the reality of the fact that life is just what we have made it! Earth can be a lonely place! It can be a terrifying place!

I would hasten to state that this need not be final! The faith which we hold as Masons has an answer to the condition of man. No one needs to remain in the condition of despair. Our anxiety is but an overt manifestation of an even deeper malady of modern man. When the laborers are absent from the Temple; when the tools of Masonry are not employed to their fullest; when the Craftsmen are not at their labors, confusion ever fills the Temple! The depth of the anxiety of modern living is anchored in our separation from the Great Architect of the Universe! When will we ever learn that only by his designs does the Temple stand solid on the foundation and perfect in its dimensions?

There is but some surcease and that is brotherly love and affection. It is not something which we can manufacture of our self alone. It is anchored in the love of God, Himself. We love because he first loved us. We seek God only because we have been found of him; we lift up our hands to God only because he has already grasped our hands.

Brotherly love and affection is not just something one receives; it is also something which one must give. A mason is an instrument through which the love of God can flow to others. As we stand alone before God, bound to our brethren and neighbors in the bonds of love, we shall experience the greatest hours of our life . . . even if those hours be in suffering and pangs of anguish. Let us face the fact of the anxiety in our world. Whatever our situation in life, we have felt this deep, existential anxiety. We have felt it because we are, indeed, separated from God, from our fellowmen, and from ourselves. But, we are not alone. There is one who knows us . . . One who knows, on the calling of the roll of the craft, who is missing! . . . One who calls to us across the mystic realms of eternity: "Lo, I am with you always, even to the end of the ages." The radiance of His love dispels our despair; and, in the fellowship with our brothers we move into new realms of love and life. The earth is no longer a place of anxiety. It is the place where we meet God and man. Up to this time, this is the only place we know. We look to that day when the working tools shall slip from our lifeless grasp and we shall hear from Him who reigns supreme: "Well done, good and faithful servant. Enter into the joys of thy Lord." Until that day, ever more my brethren work as though this were the last day Masonry had to prove her manly art. For, thus shall Masonry endure the ages; and, thus shall we live and die!

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SCOTTISH RITE CLUBS

THE ALBERT PIKE SCOTTISH RITE CLUB

The "Albert Pike Scottish Rite Club" of Plymouth, N. C. held their regular meeting on Thursday night Feb. 10, 1966 at "Hub's Reck" Belhaven, N. C. A bountiful and delicious seafood dinner was enjoyed by nine of our members and their wives.

The following members were present with their wives: Mr. and Mrs. Raymond Leggett, Sr., Mr. and Mrs. Wilmer C. Chesson, Mr. and Mrs. Frank Bickerstaff, Mr. and Mrs. Putt Landing, Mr. and Mrs. Dallas Harden, Mr. and Mrs. Tom Gardner, Mr. and Mrs. Dan K. Pittman, Mr. and Mrs. Herman Critzer, Bryant Harris, and Mrs. R. H. Lucas.

Our next meeting will be on March 10, 1966. Time and place to be decided later.

We are concentrating on the race from the crib to college and indulgently dismissing the remaining years as a post romantic period that reaches the zenith of its development in bird watching and baby sitting. I resent being dismissed into oblivion at the conclusion of courtship by the condescending farewell, "They lived happily ever after"—as if after that life is no longer news. To the contrary time grows more demanding as it diminishes.

The first half of life, for all the fuss made over it, is all foundation and doesn't make sense without the superstructure to be added in adulthood.

After all, the point to life is not how we find it, but how we leave it. As vital as it is to get to first base, the whole idea is to make it safely home. What a tragedy if we should fail to treasure the immense meaning hidden in "the last of life for which the first," as Browning said, "was made."

"This man," said Jesus, "began to build and was not able to finish." Anything can happen to a group of one hundred men starting out well in business, according to a study made by an insurance company. "Forty years afterward," we are told, "when these men are 65 years old, they will, on the average, have fallen into the following classes: thirty-six dead, fifty-four financially dependent on family or charity, five barely able to make their own living, four well-to-do, one rich."

A good start is not sufficient. Men can make a terrific first impression and then spend the rest of their lives living it down. It only takes one scandal, one moment of weakness to wipe out a life work. Anyone can throw the game away at any time, just as Judas did. This makes the last half crucial.

Life's last half is harder too. The winter requires more stamina than the springtime.

By life's afternoon we begin to learn the loneliness of the long distance runner. How long can we hang on? "Many lives fail from ability to deliver the last blow." The long voyage of Columbus would have been a laugh without the last day. The schools may examine our ability. Life's last half is a test of endurance.

Death thins the ranks of our old friends until more have gone than remain. How many there are who go down to the grave bitter and discouraged, not because they never had a chance in childhood but because they caved in under the pressure of life's last half.

Life doesn't make much sense if at 60 and 70 we are still back where we were spiritually at 30. The second verse should not be the same as the first.

Increasingly our life should be going deeper. There is more important work than work: we must make a livelihood but eventually a living. How tragic it would be to lose the game in the last inning!

Wilmer C. Chesson, Sec.

EAST CARTERET SCOTTISH RITE CLUB

The regular monthly meeting of the East Carteret Scottish Rite Club was held on Feb. 7th. The meeting was called to order by the Vice President Ernest Hill.

Several of the Brethren commented favorably on the Dutch treat supper which was held on Monday, Jan. 24, at the Ebb Tide Restaurant. Brother Hill said the supper was well attended and everyone seemed to have a good time.

The floor was opened to discussion of our annual winter Stag Supper. A motion was made to hold the supper at the Driftwood Motel on Cedar Island, the motion carried. The date decided upon was March 4, 1966, the time tentatively set at 7:30 P.M. Brother Hill appointed Brother Cicero Lewis to make the necessary arrangements at the Driftwood Motel, and instructed all the Brethren to pass the word as no cards would be sent. The Secretary reminded the Brethren to be thinking about our Ladies Night program which will be held the last of March or the first of April. There being no further business to discuss the meeting was adjourned at 10:00 P.M. with 15 members present.

Earl M. Noe, Jr.
Secretary-Treasurer

ELIZABETH CITY SCOTTISH RITE CLUB

Elizabeth City Scottish Rite Club held its meeting Feb. 17, 1966 at the Elizabeth City Shrine Club at Camden, N. C.

There were about twenty members present and the fellowship was real good. Brother F. W. Clark, 33° was present and he made a splendid talk and encouraged all the members present to attend the meetings and invite other members to come.

We plan to have another meeting the first part of April and probably one the first of March also.

The committee reported on a list of officers for the year 1966.

The following officers were elected: Brother V. C. Dockery, 32°, President, Moyock, N. C.; Brother Harry V. Ranhorne, 32°, Vice President, RFD 4, Eliza-

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beth City, N. C. 27909; Brother Richard K. Hollomon, 32°, Secretary-Treasurer, 602 Cedar St., Elizabeth City, N. C. 27909.

We will advise Brother Seifert when we will have our April meeting so he can plan to be present if possible or have someone visit us in his place.

We hope to have a good number of candidates for the Spring Reunion.

Sincerely and fraternally yours,
RICHARD K. HOLLOMON, 32°
Secretary-Treasurer

LENOIR COUNTY SCOTTISH RITE CLUB

The Lenoir County Scottish Rite Club held its regular meeting at King Brothers Barbecue on January 20, 1966 with 35 members present. Brother Charlie Seifert and Mr. Powell came "Up The Neuse" to be our guests, and as always we were delighted to have them.

The meeting was opened with an invocation from our Chaplain, Brother Kirby Hawkins. The following officers were elected to serve the club for 1966: President, John D. Charlton; Vice President, Robert V. Dawson; Secretary, William R. Leggett; Treasurer, Floyd J. West.

The February Meeting was set for the 24th, 7:00 P.M. at Barbecue Lodge. The March Meeting was set for March 31, 1966 at 7:00 P.M. at Fairfield Recreation Center. This will be our "Ladies Night" sponsored by the Consistory for all Scottish Rite Masons in our area, also Candidates for the Spring Reunion and their wives will be our special guests. Please notify both Brother Charlie Seifert and Brother Leggett when you secure a Candidate so that proper invitations can be mailed to them.

John D. Charlton, *President*

PITT COUNTY SCOTTISH RITE CLUB

The Pitt County Scottish Rite Club held a special meeting in the Greenville Masonic Temple on January 26, for the purpose of installing officers for the insuing year. President Joe Goodson, 32°, presided.

The invocation was given by Brother James W. Brewer, 33°, P.G.M. after which a lovely roast beef dinner was served by Greenville Chapter #149, O.E.S.

Brother J. W. H. Roberts, 32°, acted as Master of Ceremonies, at which time he introduced Brother Willie Rogers, 32°, who gave a very inspiring talk on Scottish Masonry which was enjoyed by all.

Brother Roberts, 32°, then introduced Mr. Shalom Ben-Uri, violinist and Mr. Michael Howe, pianist from East Carolina College who rendered entertainment which was enjoyed by all.

President Joe Goodson, 32°, then presented the following officers for instal-

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TENTATIVE PROGRAM

New Bern Scottish Rite Bodies — Spring Reunion 1966

April 13, 14 and 15, 1966

Wednesday, April 13

9:00 to 11:00 A.M. Registration at Scottish Rite Temple

12:30 P.M. Lunch—Scottish Rite Temple

1:30 P.M. Tour of Fort Macon, Atlantic Beach, Emerald Isle and quaint Swansboro.

6:00 P.M. Dinner at Scottish Rite Temple

Thursday, April 14

9:30 A.M Tour of Tryon's Palace and its Formal 18th Century Gardens

12:30 P.M. Lunch—Scottish Rite Temple

2:00 P.M. Tour of New Bern's Famous 67 Points of Historic Interest

6:00 P.M. Dinner at Temple

Friday, April 15

8:30 A.M. Tour of Camp Lejeune

1:00 P.M. Lunch—Horne's Restaurant, Jacksonville, N. C.

3:00 P.M. Theatre Party, Masonic Theatre

5:45 P.M. Dinner at Temple

Charcoal Hearth Restaurant
PROPRIETORS: JACK ROLLINS, R. E. PUGH OPENED APRIL 24TH, 1962
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lation: Wylie S. Christy, 32°, President; J. G. (Scrappy) Proctor, 30°, Vice President; Robert W. Dean, 32°, Secretary-Treasurer.

Installing officer was Brother James W. Brewer, 33°, P.G.M. The newly installed officers expressed their gratitude for being chosen to fill these offices.

Brother Joe Goodson then turned the gavel over to the newly installed president and the meeting was dismissed by Brother J. W. H. Roberts, 32°.

Submitted by
WYLIE S. CHRISTY, 32
Retiring Secretary-Treasurer

MARTIN COUNTY SCOTTISH RITE CLUB

The Martin County Scottish Rite Club met Wednesday night, February 3rd at Town & Country Restaurant. We had eleven members present for the first meeting of the year. We had as our guests from New Bern, N. C. Brother George Smith and Brother Charlie Seifert, who spoke to us on Scottish Rite Masonry.

He advised us that we would have our Scottish Rite Ladies Night party on Thursday, March 3rd, and he hoped we would have a good crowd.

President Tetterton named the following on the membership committee:

Brother Bill Spivey
Brother J. T. Griffin
Brother A. P. Barnhill
Brother Hilton Forbes

After having a very nice meal the meeting adjourned at nine o'clock.

Very truly,
W. M. Tetterton, President
Thomas M. Britton, Sec.-Treas.

ONSLOW-LEJEUNE SCOTTISH RITE CLUB

The Onslow-Lejeune Scottish Rite Club held a business meeting January 24, 1966 at the Steak House, New River. The next meeting is scheduled for the same place at 7 P.M., February 28. Six other meetings are scheduled for the remainder of 1966 as follows: March 28, April 25, May 23, September 26, October 24 and November 28. Time and place of these meetings will be announced later and members will be notified.

Brother Charlie Seifert was a special and welcome guest at the January 24 meeting. He urged us to make plans for a big Spring Reunion and send a large number of candidates.

All members of the Onslow-Lejeune Scottish Rite Club are urged to attend our regular meetings and bring a prospective candidate to the March 28 meeting. Also, all Scottish Rite Masons in the Onslow-Lejeune area are cordially invited to attend our meetings and join our club.

For Candidates and Their Wives Only

Dear Candidate:

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At the Scottish Rite Spring Reunion

Wednesday, Thursday and Friday, April 13, 14 and 15, 1966

Arrive between 8:00 and 9:00 A.M., Tuesday and enjoy all this on your glamorous 2nd HONEYMOON:

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- A basket of delicious Fresh Fruit!
- 2 luscious, lazy Breakfasts-in-Bed on Thursday and Friday mornings — or served in our Dining Room, if you prefer!
- Plus all the free entertainment planned for the Ladies by your Scottish Rite Temple!

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Mr. Charles A. Seifert, Secretary
Ancient and Accepted Scottish Rite
Valley of New Bern
Orient of North Carolina

Dear Mr. Seifert,

My daughter and I wish to express our appreciation for the Perpetual Memorial that has been placed in Oxford Orphanage in memory of our husband and father, James Arthur Waller.

Also I would like to thank you for our Lifetime Courtesy Cards. I am sure they will give us much pleasure and satisfaction in the years to come.

Sincerely,
SUE WALLER

Dear Mr. Seifert,

I want to thank the members of the New Bern Scottish Rite Bodies for the memorial gift to Oxford Orphanage in memory of my husband Joseph B. Burden. Words can not express my appreciation. May God bless each of you.

Sincerely,
Mrs. Joseph B. Burden

Jan. 16, 1966

"LOST ON THE MOORS"

Littleton Gordon Barnard
Leonard Clyde Clements
John Maxwell Cline
Jewell M. Dalton
Keith Ermine Davis
Harry Carl Duckworth
Herbert H. Geister
Jenness Gibbs
Dallas W. Goodwin
Ishmael Franklin Gordon
James Willard Jenkins, Jr.
Clayton O. Letcher
Mark R. McClure
Paul Joseph Metzler
Robert Leslie Mills
Henry T. Patterson
Charles Lee Rinehart
William Robert Singleton
Jesse Geraw Smith
Ernest Lee Sumrall
Ben B. Taylor
Thomas Frank Taylor
Lee Roy Wilcox, Jr.

In Memoriam

When the last feeble steps have been taken,
And the gates of the Lodge shall appear.
And the beautiful songs of the angels
Float out on the listening ear,
Then all that now seems mysterious,
Will be plain and clear as the day,
And the toils of the road will seem nothing.
When we get to the end of the way.

John A. Warren, 32°, Closter, N. J.	**February 8, 1966**
James Arthur Waller, 32°, New Bern, N. C.	**February 11, 1966**
Harvey Carlton Atkinson, 32°, Kenly, N. C.	**February 11, 1966**
John Forbis, 32°, Bedford, Va.	**October 23, 1965**
Leon Larison, 32°, LaMesa, Calif.	**January 13, 1966**

SCOTTISH RITE CLUBS DIRECTORY

Beaufort County Scottish Rite Club

W. W. Alligood, 32° ..... President
J. E. Vann, 32° ..... Vice-President
G. Harold Sawyer, 32° ..... Secretary-Treasurer

Chowan County Scottish Rite Club

Clarence White, 32° ..... President
Henry Quinn, 32° ..... Vice-President
Hiram A. Weeks, 32° ..... Secretary-Treasurer

East Carteret Scottish Rite Club

John Sokolosky, 32° ..... President
Ernest N. Hill 32° ..... Vice-President
Earl M. Noe, Jr., 32° ..... Secretary-Treasurer

Elizabeth City Scottish Rite Club

Vernon Dockery, 32° ..... President
Harry Ranhorne, 32° ..... Vice President
R. K. Hollomon, 32° ..... Secretary-Treasurer

Grifton Scottish Rite Club

Bob Taylor, 32° ..... President
M. C. Batten, 32° ..... Vice-President
Ivey Johnson, 32° ..... Secretary-Treasurer
Dewey Wall, 32° ..... Publicity Chairman

Havelock-Cherry Point Scottish Rite Club

E. P. Blair, 33° ..... President
Oscar Sermons, 32° ..... Vice-President
Charles M. Sherrill, 32° ..... Secretary
J. D. Burtesher, 32° ..... Treasurer

Jones County Scottish Rite Club

Harold C. Mallard, 32° ..... President
Wayne Jarman, 32° ..... Vice-President
B. E. Miller, 32° ..... Secretary-Treasurer

Lenoir County Scottish Rite Club

John D. Charlton, 32° ..... President
Robert V. Dawson, 32° ..... Vice-President
W. R. Leggett, 32° ..... Secretary
Floyd West, 32° ..... Treasurer

Martin County Scottish Rite Club

R. T. Parsons, 32° ..... President
Ben James, 32° ..... Vice-President
T. Marvin Britton, 32° ..... Secretary-Treasurer

Morehead City Scottish Rite Club

Cicero S. Hardison, Jr., 32° ..... President
A. Lenwood Brinson, 32° ..... Vice-President

New Bern Scottish Rite Club

W. C. Moore, 33° ..... President
S. F. Noble, Jr., 32° ..... Vice-President
Howard B Constant, 32° ..... Secretary-Treasurer

Ocracoke Island Scottish Rite Club

Felix Fleig, 32° ..... President
Ben Spencer, 32° ..... Vice-President
Chris Gaskill, 32° ..... Secretary-Treasurer

Onslow-LeJeune Scottish Rite Club

Hubert Lane, 32° ..... President
Frank A. Smith, 32° ..... Vice-President
R. C. Paschall, 32° ..... Secretary-Treasurer

Perquimans County Scottish Rite Club

Charles E. Campen, 32° ..... President
John H. Webb, 32° ..... Vice-President
George C. Buck, 32° ..... Secretary-Treasurer

The Albert Pike Scottish Rite Club, Plymouth, N. C.

George Raymond Leggett, Sr. ..... President
William A. Roebuck ..... Vice-President
Wilmer C. Chesson ..... Secretary-Treasurer

Pitt County Scottish Rite Club

Wylie S. Christy, 32° ..... President
J. G. Proctor, 32° ..... Vice President
Robert W. Dean, 32° ..... Secretary-Treasurer

Rocky Mount Scottish Rite Club

Daniel E. Pitt, 32° ..... President
Jas. B. Childers, 32° ..... Vice-President
F. L. Yost, 32° ..... Secretary-Treasurer

Wilson County Scottish Rite Club

H. K. Smith ..... President
Carl Aycock ..... Secretary-Treasurer

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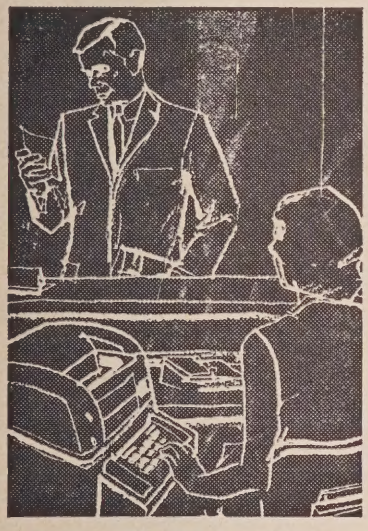

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New Bern Consistory No. 3, A. and A.S.R.F.M.
New Bern, North Carolina
BALANCE SHEET
December 31, 1965

EXHIBIT A

ASSETS

CURRENT ASSETS:		
Cash and Bonds — Schedule A-1		$120,604.08
Receivables:		
Returned Checks — Members	$ 10.00	
Unpaid Dues	3,266.00	
Advertising Accounts — Bag Pipe	434.00	
Rent — Masonic Theater	300.00	
Interest	928.27	4,938.27
Inventory — Rings and Pins		1,277.50
Prepaid Insurance		161.15
Total Current Assets		$126,981.00
FIXED ASSETS:		
Theater Building	$110,000.00	
Temple Building	283,155.05	
Furniture and Fixtures	56,913.71	
	$450,068.76	
Less: Accumulated Depreciation	110,980.00	339,088.76
Total Assets		$466,069.76

LIABILITIES AND FUND BALANCE

CURRENT LIABILITIES:		
Payroll Taxes		$ 383.60
DEFERRED CREDIT:		
Dues Paid In Advance		20,586.00
FUND BALANCE:		
Balance — January 1, 1965	$427,351.32	
Add: Excess of Revenue over Expenditures Exhibit B	17,748.84	445,100.16
Total Liabilities and Fund Balance		$466,069.76

STATEMENT OF REVENUES AND EXPENDITURES
For the Year Ended December 31, 1965

EXHIBIT B

	Budget	*Actual*
REVENUES:		
Initiations	$ 22,500.00	$ 35,610.00
Dues	40,000.00	40,540.00
Rent — Masonic Theater	3,900.00	3,900.00
Rent — Other	2,000.00	1,850.00
Interest	2,500.00	3,897.38
Sale of Rings, Pins, etc.	100.00	140.25
Sale of Soft Drinks	50.00	70.00
Donation — Masonic Theater	.....	5,000.00
Total Revenues	$ 71,050.00	$ 91,007.63
EXPENDITURES:		
Supreme Council	$ 7,250.00	$ 8,002.20
Bag Pipe	$ 3,000.00	$ 3,511.72
Administrative:		
Salary — Secretary	$ 6,000.00	$ 6,000.00
Salaries — Clerical	7,000.00	7,138.76
Salaries — Other	720.00	720.00
Printing, Stationery, Office Supplies	1,500.00	814.26
Telephone, Telegraph and Postage	2,250.00	2,321.54
Heat, Lights, and Water	4,500.00	4,956.28
Insurance	400.00	579.22

Taxes	1,200.00	1,111.98
Audit	250.00	250.00
Equipment — Replacement and Repair	650.00	996.68
Laundry	150.00	130.15
Robes and Sundry	300.00	186.62
Stage Equipment and Supplies	300.00	21.85
Office Equipment and Maintenance	300.00	578.46
Total	$ 25,520.00	$ 25,805.80
Reunions:		
Spring	$ 4,000.00	$ 4,361.11
Fall	4,000.00	4,999.78
Ladies Entertainment — Fall Reunion	600.00	715.93
Total	$ 8,600.00	$ 10,076.82

EXHIBIT B

ACTIVITIES:		
Pre-Reunion	$ 1,800.00	$ 1,595.43
Ladies Night Parties	5,000.00	6,116.83
Easter Service	600.00	687.84
Meeting Nights' Refreshments	300.00	104.20
Total	$ 7,700.00	$ 8,504.30
CHARITY AND DONATIONS:		
Memorials	$ 350.00	$ 390.00
Donations	400.00	200.00
Total	$ 750.00	$ 590.00
TRAVEL:		
Supreme Council	$ 1,800.00	$ 1,750.00
Secretary	1,200.00	1,200.00
Miscellaneous	425.00	123.69
K.C.C.H. Designates	350.00	
Total	$ 3,775.00	$ 3,073.69
Promotional	$ 800.00	$ 2,056.97
MISCELLANEOUS:		
Contingency	$ 705.00	$ 881.93
Tiler	50.00	50.00
Elevator Service	150.00	92.21
Bonuses	150.00	150.00
Total	$ 1,055.00	$ 1,174.14
BUILDING EXPENSE:		
Janitors Salary	$ 1,690.00	$ 1,875.00
Maids Salary	350.00	367.50
Cleaning Building	1,500.00	1,741.00
Janitorial Supplies	500.00	632.86
Insurance — Building	1,700.00	1,213.89
Repairs and Maintenance	4,500.00	4,288.36
Exterminator Service	60.00	66.69
Light Bulbs	100.00	86.79
Total	$ 10,400.00	$ 10,272.09
Kitchen Utensils	$ 200.00	$ 191.06
Building Reserve	2,000.00	
Total	$ 2,200.00	$ 191.06
Total Expenditures	$ 71,050.00	$ 73,258.79
Excess of Revenues Over Expenditures		$ 17,748.84

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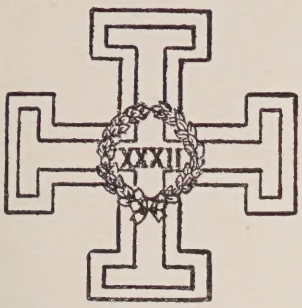

	Fees	Dues
Lodge of Perfection	$ 60.00	$ 4.00
Chapter of Rose Croix	30.00	2.00
Council of Knights of Kadosh	30.00	2.00
Consistory	30.00	2.00
(Including subscription to Bagpipe)		
Total	$150.00	$10.00

I, _____, hereby apply for membership in the New Bern Scottish Rite Bodies, and enclose $_____ as my annual membership dues for one year _____, $ .25 of which is for a subscription to the Bagpipe for one year.

Ancient and Accepted Scottish Rite of Freemasonry

Valley of New Bern — Orient of North Carolina

Southern Jurisdiction of the United States of America

To the Officers and Members of
New Bern Lodge of Perfection
New Bern Chapter of Knights of Rose Croix
New Bern Council of Knights of Kadosh
New Bern Consistory

_____ (City of Town) _____ Date 19____

BRETHREN:

I, the undersigned, certify that I am a Master Mason in good standing in _____ Lodge, No. _____, under the jurisdiction of the Grand Lodge of _____, and have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the _____ _____, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States.

Name in full (no initials) _____

Residence _____

Date of Birth _____
(State day, month and year)

Place of Birth _____
(Give town, county, and State)

Occupation _____ Hat Size _____
(State what kind of merchant, salesman, engineer, if owner or part owner, etc.)

No. 1. The Supreme Council announces as fundamental principles the following:

"The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

"The entire separation of church and state and opposition to every attempt to appropriate public monies—federal, state or local—directly or indirectly, for the support of sectarian or private institutions."

Do you approve wholeheartedly of these principles? _____
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has? _____. If you answer "yes" to this question give particulars.
Yes or No

_____

_____

Signed _____
Petitioner

Mailing Address _____ Zip Code _____

RECOMMENDED BY

_____ _____

_____

Amount of fee accompanying petition, $_____
(Make checks payable to Secretary)

Sign _____
(Signature—Full name, no initiials)

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE, OR THE WORSHIPFUL MASTER AND SECRETARY OF YOUR BLUE LODGE RECOMMEND YOUR APPLICATION UNDER SEAL.

Address: SECRETARY SCOTTISH RITE,
Masonic Temple, New Bern, N. C.

PETITION SECURED BY _____

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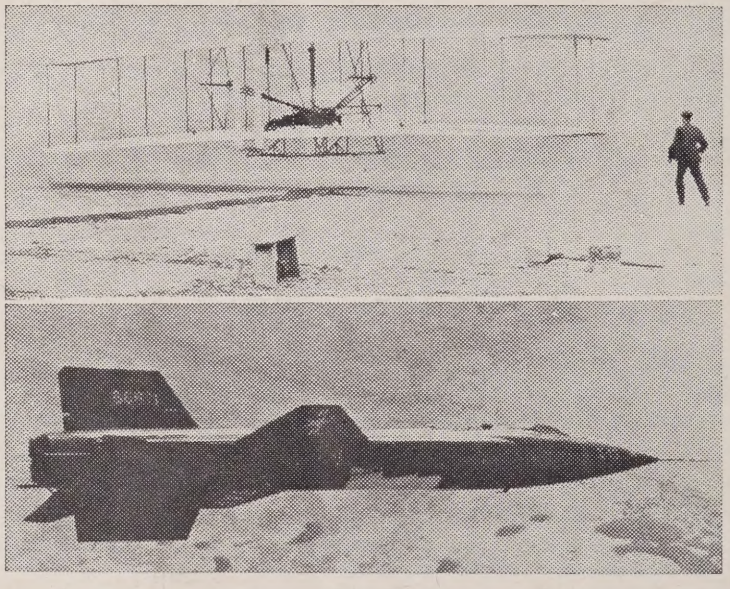

First flight of the Wright Brothers at Kill Devil Hills, near Kitty Hawk, December 17, 1903, and below, a modern nuclear bomb carrying super jet bomber in comparison.

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